

comelyng A mā of antioche / pe
deyneþe þe biþore þe list of apoſt
lis: & þe pꝛeſe. & leyd hōndis
on hem / & þe word of þe lord w
de: & þe noumbe of diſcipulis i neri
ſale was moche multiplied / alſo
moche ciþpary of pꝛeſtis. obey
ede to þe fery / & ſtenen ful of
gite & of ſtrege. made wondris
& grette ſignes in þe peple / but
þinne riſen of þe ſynagoge pat
was depid libertyns. & cirenen
ſis. & of mē of aliaūdre. & of þe
pꝛeſe of alie & of ahe. & diſp
nide wip ſtenene / & þe mize not
wip ſtonde þe wipſdom & þe ſpirt
pꝛeſe / pāne þe pꝛeſe ſente mē
pat ſthilde lepe pꝛeſe herde hi ſer
yngel wōrdis of blaſſemye azen
moyses & god / & ſo þe monede
to gidze þe peple: & þe eldre mē
& þe ſtribis / & þe rāmen to gidze
& taken hi: & brouzte into þe coi
cil / & þe ordeyneþe falle wāneſ
ſis. pꝛeſe / þis mā ceſſhy not to
þeke wōrdis azen þe hooly pla
ce & þe lanze / for þe herde hym
ſerpyge / pꝛeſe iſt of nalaſareth
ſthal diſtꝛyþe þis place: & ſthal
change þe tradiciōis. whiche mo
yles bytook to vs / & alle mē pat
ſatten in þe coiſeil biheld hi. &
ſayzen his face. as þe face of an
aūgel. **C. vii.**

Ad þe pnce of pꝛiſ ſei
de to ſtenene / wheþ ves
pꝛiſ han hem ſo. / whiche ſeide / bi
þen & fadris heer / & god of gloze
apperide to oure fadir abraha. whā
ne he was i meſopotamye. biþore
pꝛeſe dwelte in carra. & ſeide to hi
go out of y lond. & of y kynde.
& come into þe lond whiche i ſthal

ſthebe to þe / pāne he wete out
of þe lond of caldeis: & dwelte in
carra. & fro þe mē aſen. pꝛeſe
fadir was deed: he tūllatide hi
into þis lond. in whiche ze dwelle
nou / & he zaf not to hi. eritage
i t. neþ a pꝛiſ of a foot. but he
biſtꝛe to zyne hi it no poſſeſſiō.
& to his ſeed aſen hi. whiche he had
de not a ſone / & god ſpak to hi. pꝛeſe
his ſeed ſthal be comelyng i an ahe
lond. & þe ſthilen make he luge
to ſeruaige. & ſthile ynel trette
hem foure hūndꝛe zeeris & pꝛiſ
& i ſthal juge þe ſolt. to whiche
þe ſthilen ſerue ſep þe lord / &
aſen þeſ pꝛiſis þe ſthile gon out.
& þe ſthilen ſerue to me in þis
place / & he zaf to hi þe teſtāmet
of circūſiciō. & ſo he gendꝛe
ſaac. & circūſidide hi in þe eynre
day / & ſaac gendꝛe iacob. & iac
ob gendꝛe þe tibelue patriar
kis / & þe patriarkis hadde enye
to joleph: & ſeide hi into egypt.
& god was wip hi. & deſhynde hi
of alle his tribulaciōis: & zaf to
hi grace & wipſdom i þe list of
farao fig of egypt / & he ordeyne
de hi ſoueyn ouer egypt: & on al his
houſis / & hūgre cam ito al egypt
& carra. & greet tribulaciō: &
oure fadris fōnde not mete / but
whiche iacob hadde herd pꝛeſe
te was in egypt. he ſente oure
fadris firſt / & in þe ſecūde tyme
joleph was knowū of his bꝛeþe.
& his kyn was maad knowū to
farao / and joleph ſente & deþe
iacob his fadir. & al his kynre
de ſeuenty & fyne mē / & iacob
cam doſu ito egypt & was deed.
he & oure fadris / & þe weren

tūllatid into ſichen & wete led
i þe ſepulchꝛ pꝛeſe abraha bouzte bi
pꝛiſ of ſiluer of þe ſones of e
moz. þe ſone of ſichen / & whiche
þe tyme of biheſte cam mꝛ. wh
ich god had knowlehd to abra
ha. þe peple wete & iſtꝛyþe
ede i egypt / til a noþ fig roos i
egypt. whiche knew not joleph.
pꝛiſ biſyde oure tūmetide ou
re fadris. pꝛeſe iſthilde pꝛiſte
alwey her zong childꝛ. for þe
iſthilde not hūne / in þe ſame ty
me moyses was born: & he was
loued of god / & he was nouthid
þe monepis: in þe houſis of his fa
dir / & whiche he was put out in
þe flood. þe dōmtr of faraο to
of hi wip & nouthide hi into hi
ſone / & moyses was lerne i al þe
wipſdom of egyptians: & he was mize
i his wōrdis & wꝛkis / but wh
āne þe tyme of fourty zeer w
ſillid to hi. it roos wip into his
herte. pꝛeſe iſthilde wiſite his bꝛ
þen þe ſones of iſt / & whiche he
ſay amā ſuſtꝛige wꝛong. he
wengite hi. & dide wꝛaūce for
hi pꝛeſe wꝛong. & he
ſillide þe egyptian / for he geſh
de pꝛeſe bꝛeþen iſthilde vndꝛſtō
de pꝛeſe god iſthilde zyne to hem hel
þe bi þe hond of hi / but þe vn
dꝛſtoden not / for in þe day ſi
yngel. he apperide to he chidige.
& he accorde he in pees & ſeide
mē ze þe bꝛeþen / whi noþ ze ech
opꝛ. / but he pꝛeſe wꝛong
to his nezeboze. pꝛiſte hi alwey
& ſeide / who ordeyneþe þe pnce
& dōmſinā on vs. / wher pꝛeſe w
ſle me. as aſtꝛday pꝛeſe ſillide
þe egyptian / and in þis wōrd

moyses ſler. & was maad a co
melig in þe lond of madian / whe
re he bigat tibel ſones / & whiche
he hadde ſillid fourty zeer. an aū
gel apperide to hi in fier of flā
me of a bōlth in deſert of þe moūt
of ſyna. & moyses ſay. & wōdꝛ
de ou þe ſit / & whiche he neze
to biholde. þe wōis of þe lord was
maad to hi & ſeide. i am god of iou
& fadris. god of abraha. god of
iacob. god of ſaac / moyses w
maad tremblige. & dide not bi
holde / but god ſeide to hi. do of þe
iſthoon of y feet / for þe place i
whiche pꝛeſe ſtōndit. is hooly erpe.
i ſerpyge hi. þe tūmetings of mꝛ
peple pꝛeſe in egypt. & i herde þe
mōzēng of he. and i cam down
to deſpyere he / & nou come pou.
& i ſthal ſeide þe into egypt.
þis moyses whom þe denyeþe
ſerpyge who ordeyneþe þe
pnce & dōmſinā on vs. god
ſeide þis pnce & azenbiere. w
þe hond of þe aūgel. pꝛeſe apperide
to hi in þe bōlth. þis moyses lab
de he out. & dide wōndris & ſig
nes in þe lond of egypt / & in þe
reed ſee & i deſert fourty zeeris.
þis is moyses pꝛeſe to þe ſone
of iſrael / god ſthal reſe to zōna
pꝛeſe of zōm bꝛeþen. as me ze
iſthilen heer hi / þis it is pꝛeſe
in þe chꝛche in wylðmelle w
þe aūgel pꝛeſe ſpak to hi in þe moūt
ſyna & wip oure fadris. whiche
took wōrdis of hē to zyne to us
to whom oure fadris wōlde not
obey. but pꝛiſte hi alwey. &
wete turned alwey i hertis in
to egypt. ſerpyge to aaron / ma
ke pou to us goddis pꝛeſe iſthile go